Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Period covered

Army Holly

Amy Holly PO Box 1703 Boise, ID 83701 5/10/11 (Mo.) (Day) (

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(Yr.)

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers ases Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item

2 Date Place

Names of Legislators, Public and Executive Officials
Amount and Household Members in Group

Continued on attached page(s)

Who should file this form: Any lobbyist registered under Section

67-6617 Idaho Code

Filing deadline: Monthly reports due within fifteen (15) days of the

INSTRUCTIONS

month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Employer(s) Name(s) and Address(es)

Advantage Worker Compensation
 PO Box 571918, Salt Lake City, UT

No. 2 CH2M Hill, Connecting Idaho Partners 332 E. Front St. #200, Boise, ID 83702

No. 3 Green Valley Holdings, LLC PO Box 8467, Boise, ID 83708

No. 4 National Tobacco Co.

3029 W. Muhammad Ali Blvd., Louisville, KY 40212

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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

State of Idaho;

Ben Ysursa Secretary of State

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L-3 LOBBYISTS (Sec. 67-6619)

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							No. 4 CWI, Inc. (CH@MHill/Washington Group Int.) PO Box 1612, Idaho Falls, ID 83401						.)	

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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L-3 LOBBYISTS (Sec. 67-6619)

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State of Idaho .

Ben Ysursa

Secretary of State

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L-3 LOBBYISTS
(Sec. 67-6619)

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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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State of Idaho .

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L-3 LOBBYISTS
(Sec. 67-6619)

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State of Idaho

Ben Ysursa Secretary of State

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State of Idaho

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L-3 LOBBYISTS (Sec. 67-6619)

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Amy	Holly				i				l t	month er	ding		
PO B	lox 1703				- [5/7/11						
Boise	e, ID 8370	11			ĺ				(Me	1	(Yr)		
									4	1	11		
ltem 1	Total	s of all reporta	ble expenditures made of	r incurred by	Lobbyist	or by L	obbyist's Emplo	yer on be	half of Lobb	yist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Trivel Expenses Personal to Lobbying Activity Do Nor Hope to by Reported		*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p			ted by each emplo	yer (Iden	ify employers					
· Do	Do Nor Have to be Reported			Employe	r No. 1	Eı	nployer No 2	Emple	oyer No 3	Employe	r No 4		
	Entertainment Food and Refreshment		S	\$		\$		s		s	***		
Living A	Living Accommodations					l							
Adverti	sing												
Travel						l							
Telepho	ne												
Other E	expenses or S	Services											
						_							
		Total	s0.00	s	0.00	\$	0.00	S	0.00	\$	0.00		
*11///	the mumber of	ammlarian riari	! are reporting for requires mu	l Itinlo [7 form	uato ho filo	l da tatal	l amaunt fan all	 1		dan Barri			
- Wilesi I			liture of more than one !								fficials and		
Item-		of their house											
2	Date		Place		Amoun	τ	Names of Legislators, Public and Executive Officials and Household Members in Group						
		}											
				i									
				i									
	Continued on a	 attached page(s)											
			RUCTIONS		Ite	em 3	Em	ployer(s) ì	Name(s) and A	ddress(es)			
			RUCTIONS					<u> </u>					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.	No. I Global Drug Testing 1415 Koll Circle, San Jose, CA 95112								
Filir	ng deadline:		orts due within fifteen (15 livities of the past month		No. 2	2							
то	BE FILED V	VITH:											
			en Ysursa		No. 3	3							
		PO	etary of State Box 83720		-								
	Boise, ID 83720-0080 Phone: (208) 334-2282												

_	Subje	ect matter of proposed legislati	ion, the number of the Senate	ne LEGISLATIVE SUBJECT IDENTIFICATION					
Item or House Bill, Resolution or other legislative activity in which									
4	the L	he Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	ļ	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
					and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,	~ .	insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	٠.	collective bargaining		
			į	06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
			}	,	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	20	services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	~~	forest products, fisheries, mining		
				'`	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
				ł	appropriations, bids, fees, funds		insurance, public assistance.		
				12	Government county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	2.	streets and roads		
				15	Government, special districts	30	Utilities, communications.		
			1	16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
				ł		31	Other (please specify)		
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				: (CERTIFICATION: I hereby certify the	at the a	bove is a true, complete and		
					correct statement in accordance with 8				
Item	Identii	y any rule, ratemaking decision	on, procurement, contract,	i	1 11 44				
5		•	or bond lobbyist was support-		A		. I a law.		
	ing or	opposing.			4 Muntowy		50712011		
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				0	bbyist signature		Date		
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